



The Submission of the U.S. Government to Islam

**A Review of the Remarks by the King of Saudi Arabia &
the President of the United States**

May 21, 2017

This product was created by Understanding the Threat on May 23, 2017

Understanding the Threat provides threat-focused strategic and operational consultation, training, and education for federal, state, and local leadership and agencies in government, the private sector, and for private citizens. UTT is the only organization in America training leaders, elected officials, law enforcement, military personnel, and citizens how to locate and map out the jihadi network in the United States. UTT is also the only organization in America providing law enforcement with tools to proactively locate jihadis (“terrorists”) and helping them create innovative strategies to dismantle the jihadi network at the local and state level.

While UTT briefs and teaches about many of the threats external and internal to the United States, its primary concern is the threats to the Republic and the West in general from the Global Islamic Movement.

UTT believe the nature of this war constitutes an insurgency in the West, specifically in the United States, which the Muslim Brotherhood believes is the best place to create an Islamic State in the West under sharia.

Because of the nature of this threat as an insurgency, a counter-insurgency model is a good place to begin to planning for victory. In a counter-insurgency the local police become the tip of the spear. Police can only do what they need to do if the local citizens are behind them. This means the two most important groups in this war in America are sheriffs and pastors.

Sheriffs and their men/women must be trained about this threat and how to combat it, and pastors must speak out about the threat of Islam in a truthful and bold way. If only 10% of pastors had spoken truth about Islam after 9/11/01, America would not be where it is today under a grave threat.

The universal response to UTT training is: (1) none of the law enforcement officer trained are aware of the information UTT teaches, and (2) all agree the information is critical to protecting their communities.

UTT invites you to join us in this fight.

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Executive Summary

The following is a brief analysis prepared by UTT regarding U.S. President Donald Trump's speech in Saudi Arabia on May 21, 2017 which was preceded by a speech given by the King of Saudi Arabia.

The full texts of both speeches are enclosed and in black print. UTT's comments are in **dark red**.

This analysis is provided as a service to those who wish to understand how our enemies communicate their intentions right to our faces knowing we have no idea what they are communicating. The U.S. national security apparatus' utter failure to know our enemy since 9/11/01 is evident every day by the continued incoherent response to the threat. American leaders, including the current National Security Advisor to the President, continue to tell Americans Islam is a "religion of peace" and that muslims want what Americans want. Yet, Islamic doctrine is hostile to non-muslims and sharia is diametrically opposed to U.S. founding principles and federal code/state laws. Numerous worldwide polling data shows muslims, in large number, do not want what Americans want. Overwhelmingly, they want sharia.

Anyone who has ever sworn an oath to protect and defend the Constitution of these United States has a duty to ensure sharia is never the law of the land in America.

It is UTT's opinion that the President of the United States was and is being ill-served by his national security advisor and those providing him council on these matters. To say, as LtGen McMaster has on numerous occasions, ISIS "practices a perverted version of religion" is to be wrong in a dangerous and incompetent manner. Sharia (Islamic law) supports the actions, publications, and decisions of Al Qaeda, ISIS and other jihadi organizations.

Where is the Islamic Law (sharia) that disputes this? It does not exist and never has.

U.S. political and military leaders have, for over 15 years received council on what Islam is from Islamic advisors who can be easily be identified as members of the U.S. Muslim Brotherhood. So it is no wonder American leaders do not understand the enemy's *modus operandi* or sharia from any sort of factual basis.

UTT's enclosed analysis looks at this event in Saudi Arabia through the lens of our enemies - through the lens of sharia.

To understand what transpired in Saudi Arabia on May 21, 2017 when the President of the United States Donald Trump arrived in the Kingdom for a historic summit and spoke in front of the leaders of the Islamic world, readers must understand the location of the event, the framework in which

these leaders view the world, and the way the Islamic world understands the words used by the King of Saudi Arabia.

When the Saudi King - keeper of the holy sites of Islam - uses key words, the non-muslim world must receive and understand those words NOT as Westerners understand them, but as Islam understands them.

The filter for such a translation is called sharia.

“Terrorism” in Islam means to kill a muslim without right. Under sharia muslims may be killed if they apostasize from Islam, kill other muslims without right under sharia, or if they violate a law under sharia for which there is a capital crime - adultery for instance. Otherwise, to kill a muslim for any other reason is to be a “terrorist” as Islam views it.

“Extremism” in Islam is to exceed one ability - to move the Islamic Movement ahead too quickly thus putting the muslim ummah (global muslim community) in danger because this risks losing muslims who do not understand their duties under sharia and exposing Islam’s true intentions to the non-muslim community thus bringing violence upon them - terrorism.

“Peace” in Islam is the condition that exists when the entire world is submitted to sharia.

The reason the West is losing the Global War against Islam is because our leaders have been catastrophically unprofessional in assessing this enemy. We must begin by analyzing the enemy as it defines itself: muslims waging jihad in the cause of Allah to establish a caliphate under sharia. To do anything else will never get us on target, which leads to defeat.

It is the reason we lost the wars in Afghanistan and Iraq despite the fact our military crushed the enemy on the battlefields there.

When a professional analysis of sharia is conducted, it can easily be determined that 100% of sharia obliges jihad until the entire world is under Islamic rule - sharia. 100% of all published sharia (Islamic law) only defines jihad as “warfare against non-muslims.” It’s all about sharia.

When sharia is read and studied, Western analysts, intelligence professionals, military leaders, law enforcement officials, and all others quickly come to the conclusion that Al Qaeda, ISIS, the Muslim Brotherhood, and all the other jihadi organizations on the planet are correct regarding the requirements of muslims to submit to the sharia of Allah, and what sharia actually says.

This creates a much graver problem for the West which can only be answered with courage, resolve, tenacity, and strength. The hour is late. The war is yet flagrant. It is time to face the enemy and deal with it.

Remarks by King Salman ibn Adb al-Aziz al Saud May 21, 2017 in Saudi Arabia

These remarks were made immediately prior to a speech given by U.S. President Donald Trump
Translation to English as broadcast on NBC and transcribed by John Guandolo of UTT

In the name of Allah the most compassionate the most merciful. Praise be to Allah and peace and blessing be upon the Messenger. Your excellency Mr. Donald Trump, the President of the United States of America, your majesties, your excellencies, your highnesses, I would like to welcome you to your second country, the Kingdom of Saudi Arabia. Leaders of both the Arab and muslim worlds please allow me to welcome his excellency our friend Mr. Donald Trump, the President of the United States in a historic and unprecedented summit that is held at a time of paramount importance and extreme danger. Our meeting with the President of The United States, a country that has deep and friendly relations with many of our countries, embodies his excellency's interest in and keenness on deepening cooperation and continuing to coordinate positions in different fields.

It also signifies that our Arab and muslim countries that are gathering today - and whose number is 55 and whose population exceeds 1.5 billion people - are important partners in fighting the forces of extremism and terrorism as well as in achieving world security, stability and peace.

The King recognizes the leaders of all the OIC nations. The OIC - Organisation (sic) of Islamic Cooperation - is the largest international organization in the world second only to the UN, consists of all muslim nations on earth, and is the largest voting block in the UN. The OIC holds Extraordinary Summits every three (3) years at which the Heads of State and Kings of every muslim nation meet and decide strategic directions for the muslim world. In 1990, the OIC Extraordinary Summit approved the "Cairo Declaration on Human Rights in Islam." It states, in part, life cannot be taken "except for a Shari'ah prescribed reason," and reiterates that the duty of the state is to "safeguard (life) and it is prohibited to breach it without a Shari'ah prescribed reason." It goes on to say in Article 19 that "There shall be no crime or punishment except as provided for a in the Shari'ah."

As a reminder, under sharia: non-muslims must convert to Islam, submit to sharia and pay the non-muslim poll tax (jizya), or be killed; homosexuals are killed; women are property; children may be killed by their parents or grandparents without any indemnity; and muslims who "leave Islam" are killed.

Finally, the last two articles of the Cairo Declaration, Articles 24 and 25 state:

"All the rights and freedoms stipulated in this Declaration are subject to the Islamic Shari'ah." (Article 24)

"The Islamic Shari'ah is the **only source of reference** for the explanation or clarification of any of the articles of this Declaration." (Article 25)

The Cairo Declaration was officially served to the UN by the OIC in 1993. This means the entire world was put on notice in 1993 that when leaders of the muslim world use the phrase “Human Rights” they mean “the imposition of sharia law.”

His excellency has many hopes and aspirations for cooperation with the Arab and muslim worlds. As we thank his excellency and appreciate his attending and participating in this summit, we would like to confirm our pleasure and appreciation for his choosing the country, the Kingdom of Saudi Arabia, and your summit as his first foreign trip and participation which reflects his interests and the interests of his country in your blessed summit. At the same time, we confirm that we share with his excellency the same novel feelings of constructive cooperation to reject extremism, work on fighting all forms of terrorism, stop its financing and its propagation, dry up its sources and stand firm in confronting this scourge that poses a danger to all of humanity.

When muslim leaders use words, those words must be understood as they are defined in Islam. “Terrorism” is defined in Islam as “killing a muslim without right.” Under sharia muslims may be killed if they apostasize from Islam, kill another muslim without right, or if they violate a law under sharia for which there is a capital crime - adultery for instance. Otherwise, to kill a muslim is to be a “terrorist.” Therefore, since President Trump has already killed muslims without right under sharia by ordering the U.S. military to launch strikes against Syria and elsewhere, Islam views him as a “terrorist,” and the King is speaking about him, not about muslims who bomb an arena in Manchester, England or kill Americans in an Orlando, Florida bar. “Extremism” in Islam is to exceed one ability - to move the Islamic Movement ahead too quickly thus putting the muslim ummah (global muslim community) in danger because this risks losing muslims who do not understand their duties under sharia and exposing Islam’s true intentions to the non-muslim community thus bringing violence upon them - terrorism.

So, in fact, Saudi Arabia is legitimately concerned with Terrorism and Extremism because they seek to defeat the West in this global jihad. They are telling us exactly what they believe and what they seek to do, but we cannot understand because we are not translating English into English via the filter of sharia.

We are gathered here today at the summit to express the seriousness in taking vigorous steps to realize a true partnership with the friendly United States in a way that serves our common interests and contributes to achieving security, peace, and development for all of humanity. This is what our straightforward Islamic religion confirms. Dear brothers and friends, our responsibilities towards God, towards our peoples, and towards the entire world is to stand united to fight the forces of evil and extremism whatever their sources are **in response to the dictates of our Islamic religion.** Islam was and will always be the religion of mercy, tolerance and coexistence as confirmed by brilliant precedence. In its prosperous times Islam provided the best examples of coexistence and harmony among followers of religions and cultures.

The King is making clear sharia is his reference point for this entire discussion. All sharia gives non-muslims choices. Pagans can convert to Islam or must be killed. People of the book - Jews,

Christians, and Zoroastrians - may convert to Islam, submit to sharia and pay the non-muslim poll tax, or be killed. There are no other options. The King of Saudi Arabia is speaking once, yet delivering two distinct messages: one message to the muslims in the room and around the world, and one message to President Trump, Americans listening, and to the non-muslim West. Since this war began in 1979, Western leaders have failed to translate what Islamic leader say through the filter of sharia and, thus, our leaders remain clueless today about our enemies true intentions, even when they say it right to our faces.

However, we see today some presumed muslims seek to present a distorted picture of religion - a religion that seeks to conflate this religion with violence. We say to our muslim brothers and sisters, our sons and daughters everywhere, that one of the most important goals of Islamic sharia is protecting life, and that there is no honor in committing murder.

UTT refers you to the OIC's Cairo Declaration. Sharia does protect life - muslim life. Sharia views non-muslims as the "worst of all creatures" (Koran 98:6). It is not "murder" to kill non-muslims in the furtherance of Islam.

Islam is the religion of peace and tolerance and urges its followers to develop earth and forbids them from corrupting it. It considers killing an innocent soul tantamount to killing all of humanity. Our way to achieve the goals of our religion and earn everlasting life in heaven is to promote the tolerant values in Islam which are based on peace, moderation and refraining from destroying and corrupting earth.

In Islam, "peace" on earth occurs when sharia is the law of the land. Under sharia, only muslims are "innocent." Those who reject sharia cannot be innocent because they are rejecting the sharia of Allah. From an Islamic perspective, Americans and all non-muslims "corrupt the earth" because they fail to submit to Allah and his will. Corruption in the Land is one of the Hudud crimes specifically listed in the Koran and carries the death penalty.

We all, peoples and countries, reject in every language and denounce in every form, damaging the relations of muslim countries with friendly countries and profiling peoples and countries on a religious or sectarian basis. These odious act are the products of attempts to exploit Islam as a cover for political purposes to inflame hatred, extremism, terrorism, and religious and sectarian conflicts, as the Iranian regime and the groups and organizations try to do, such as Hizbollah, the the houthis as well as Daesh, Al Qaeda and others. The Iranian regime has been the spearhead of global terrorism since the Khomeini regime until now. We have been in this country for 300 and have known no extremism and terrorism until the Khomeini revolution began in 1979. Iran has turned down all good neighborliness initiatives offered by our nations with good will. It has responded with expansionist aspirations, criminal practices, and interference in the internal affairs of other countries, thus violating the principles of international law, good neighborliness, and mutual respect and coexistence.

Here the Saudi King is moving the focus to Iran as a strategic messaging operation to encourage the United States to turn its military and political attention and strength towards the Iranian regime. Our enemy seeks to get us to do their bidding for them. The Muslim Brotherhood calls this “civilization jihad by OUR hands.” Saudi Arabia wants the United States to destroy the Iranian regime because it is the greatest threat to the Saudis in the world today.

Iranian regime thought that our silence was weakness and our wisdom was retreat until we had enough of its hostile practices and interference as we witnessed in Yemen and other countries in the region. As we say this, we assert at the same time our respect and appreciation for the Iranian people. We do not hold people responsible for the actions of their regime. The Kingdom of Saudi Arabia has long suffered from terrorism, and has been the target for it because Saudi Arabia is the center of Islam and the qibla for all muslims. Terrorist ideology seeks to achieve its fake legitimacy and is spread through targeting the qibla of all muslims and the center of their weight. We have succeeded in confronting terrorist actions, foiling many terrorist attempts. We have also helped our brothers and friends around the world to avoid plots targeting their security and stability.

Dear brothers and friends, in our continued efforts in confronting terrorism the GCC states concluded today a historic agreement with the United States of America to adopt strict measures to target financing terrorism by establishing a center in Riyadh to target terrorism financing. We look forward to more countries joining the center in the future as this agreement will be a model to follow based on our existing efforts in this regard.

It would be foolish to believe the Saudis will pursue any threats outside of the Kingdom which do not directly threaten Saudi Arabia. They have not done so since 9/11, and we should not expect them to now. The only time Saudi officials have identified and killed or captured jihadis inside the Kingdom is when they believed the U.S. government was already aware of them.

I confirm on behalf of my brothers the attending leaders of all Islamic countries that we will be firm in prosecuting anyone for finances or support for terrorism in any shape or form and bring him to justice. Mr President, dear brothers and friends, in our continued war on terrorism, we confirm our resolve to eradicate Daesh and other terrorist organizations regardless of their religion, sect, or ideology. That was the reason we all formed the Islamic Military Alliance to fight terrorism, which was a pioneering step to curb terrorism. **Terrorism is a result of extremism** in light of the need to confront terrorism we declare today launching the global center for combatting extremist ideology which aims to disseminate the principles of moderation and tolerance, confront attempts to deceive the young, shield families and societies, and refute the frail claims of terrorists by cooperating with peace-loving nations and international organizations.

There is no doubt the Kingdom of Saudi Arabia will prosecute “anyone for finances or support of terrorism” (killing a muslim without right). They have to under sharia. It would be a capital crime in Islam NOT to do that.

“Terrorism is a result of extremism” is key to understanding this entire episode in Saudi Arabia. From the Islamic point of view, when muslims exceed their abilities and/or take actions which are too aggressive - move too far too fast - they are “extremists” and they put the movement and the ummah (global muslim community) in danger. Muslim “extremists” (1) push the Movement forward too quickly and risk losing muslims who might otherwise join the Movement and adhere to sharia, and (2) expose the Islamic Movement and its true objective - jihad to impose sharia on the world - to the non-muslims world. In doing so, actions by Muslim “extremists” unveil the truth of the Islamic Movement prematurely causing non-muslims to rise up and fight the muslims, thus creating more “terrorism.”

Dear brothers and friends...[translator sound goes quite]...but successful development is the successful safeguard. This is what Saudi vision embodies, in all its aspects. Keenness on investing in youth, enabling women, diversifying the economy and improving education. The Kingdom of Saudi Arabia undoubtedly supports and encourages every effort by any brother or friendly nation that aims at accomplishing sustainable development in their countries. We emphasize that achieving peace between the Palestinians and the Israelis is a just and crucial demand which requires shared sacrifice and sincere determination for the benefit of all.

In Islam, “peace” is when the law of the land in the entire world is the sharia of Allah. When muslim leaders state they want peace with Israel, that means Israel and its people must convert, submit to sharia or be killed.

The most authoritative hadith in Islam is Sahih Bukhari. From Bukhari 2926 (Book 56, Hadith 139): The Prophet said, "The hour of judgment will not come until the Muslims fight the Jews and kill them. It will not come until the Jew hides behind rocks and trees. It will not come until the rocks or the trees say, 'O Muslim! O servant of God! There is a Jew behind me. Come and kill him.'"

This is doctrine in Islam which is why this hadith is found in Islamic elementary school books as well as in the Hamas covenant. There can never be peace between muslims and Israelis until muslims reject the authoritative teachings of Allah in the Koran and Islam’s prophet Mohammad. To do either of these is a capital crime under sharia.

The international community should intensify its efforts to resolve the Syrian crisis, but achieve the aspirations of the Syrian people and preserve Syrian unity and sovereignty. Your majesties, your excellencies, your highnesses, the hopes and aspirations of our peoples are huge and our responsibilities to achieve them are great, but your resolve, keenness and care will enable us to face these duties with (unintelligible) and purpose.

And we are committed to development as a strategic goal to confront extremism and terrorism, and provide a prosperous life.

Again, the King of Saudi Arabia is calling on muslim leaders to join him in the fight against those who kill muslims without right and against muslims who exceed their authority/ability so a “prosperous life” can be provided for muslims.

May God help us achieve the Good for our peoples. God bless you.

Speech by President Donald J. Trump May 21, 2017 in Saudi Arabia

I want to thank King Salman for his extraordinary words, and the magnificent Kingdom of Saudi Arabia for hosting today’s summit. I am honored to be received by such gracious hosts. I have always heard about the splendor of your country and the kindness of your citizens, but words do not do justice to the grandeur of this remarkable place and the incredible hospitality you have shown us from the moment we arrived.

You also hosted me in the treasured home of King Abdulaziz, the founder of the Kingdom who united your great people.

Working alongside another beloved leader - American President Franklin Roosevelt - King Abdulaziz began the enduring partnership between our two countries. King Salman: your father would be so proud to see that you are continuing his legacy - and just as he opened the first chapter in our partnership, today we begin a new chapter that will bring lasting benefits to our citizens.

Let me now also extend my deep and heartfelt gratitude to each and every one of the distinguished heads of state who made this journey here today. You greatly honor us with your presence, and I send the warmest regards from my country to yours. I know that our time together will bring many blessings to both your people and mine.

I stand before you as a representative of the American People, to deliver a message of friendship and hope. That is why I chose to make my first foreign visit a trip to the heart of the Muslim world, to the nation that serves as custodian of the two holiest sites in the Islamic faith.

Islam is the only “faith” in Saudi Arabia. This is because all non-muslims have been driven out of Saudi, imprisoned or killed per sharia. There are no synagogues or churches in Saudi Arabia.

In my inaugural address to the American People, I pledged to strengthen America’s oldest friendships, and to build new partnerships in pursuit of peace. I also promised that America will not seek to impose our way of life on others, but to outstretch our hands in the spirit of cooperation and trust.

Islam's prophet Mohammad stated he was commanded to fight the unbelievers until they testify there is no god but Allah, and Muhammad is his prophet. 100% of authoritative Islamic law dictates jihad is to be waged until the entire non-muslim world (those lands not subjugated to Islamic law, or the Dar al Harb, which means 'House of War') is eliminated, and the Dar al Islam, or House of Islam, is established, where Islamic law (sharia) is the law of the land.

Our vision is one of peace, security, and prosperity—in this region, and in the world. Our goal is a coalition of nations who share the aim of stamping out extremism and providing our children a hopeful future that does honor to God.

Saudi Arabia also wants to stamp out “extremism,” meaning muslims who exceed their ability and put the muslim ummah (global muslim community) in danger. Extremism is to move too far too fast in the efforts to spread Islam. That said, Saudi Arabia does not consider jihad or jihadis to be “extremism” or “extremists.” Regarding “our children,” American children deserve better than to be subjected to living under sharia. The foundation of American law and government is “the law of nature and nature's God” which is legally defined (Blackstone's Commentaries) as the will of God (Biblical God) and “Holy Scriptures.” Sharia is completely and diametrically opposed to American founding principles, U.S. federal law, and state law in all 50 U.S. states.

And so this historic and unprecedented gathering of leaders—unique in the history of nations—is a symbol to the world of our shared resolve and our mutual respect. To the leaders and citizens of every country assembled here today, I want you to know that the United States is eager to form closer bonds of friendship, security, culture and commerce.

Islam does not command its adherents to have “mutual respect” for non-muslims. Non-muslims are the “worst of all creatures” according to the Koran (98:6). This is because, from an Islamic perspective, non-muslims willingly oppose Allah and his law (sharia).

For Americans, this is an exciting time. A new spirit of optimism is sweeping our country: in just a few months, we have created almost a million new jobs, added over 3 trillion dollars of new value, lifted the burdens on American industry, and made record investments in our military that will protect the safety of our people and enhance the security of our wonderful friends and allies - many of whom are here today.

Now, there is even more blessed news I am pleased to share with you. My meetings with King Salman, the Crown Prince, and the Deputy Crown Prince, have been filled with great warmth, good will, and tremendous cooperation. Yesterday, we signed historic agreements with the Kingdom that will invest almost \$400 billion in our two countries and create many thousands of jobs in America and Saudi Arabia.

This is money that will be used to move the global jihad forward and will not be used to go after jihadists (“terrorists”) unless they are a threat to the Kingdom of Saudi Arabia.

This landmark agreement includes the announcement of a \$110 billion Saudi-funded defense purchase - and we will be sure to help our Saudi friends to get a good deal from our great American defense companies. This agreement will help the Saudi military to take a greater role in security operations. We have also started discussions with many of the countries present today on strengthening partnerships, and forming new ones, to advance security and stability across the Middle East and beyond.

The U.S. should not count on a sharia-adherent muslim nation for any “security operations.”

Because the United States has not identified our enemy in this war - sharia adherent muslims seeking to submit the world to Islamic Law (sharia) - the U.S. national security apparatus is unable to discern friend from foe. The Kingdom of Saudi Arabia adheres to sharia as does the Islamic State, Al Qaeda, and the Muslim Brotherhood. They all want to impose the same sharia on the planet, and they will wage jihad - only defined in sharia as “warfare against non-muslims” - until they have achieved that goal. While Saudi Arabia, ISIS, Al Qaeda and others may disagree on the path to the objective, they all still have the exact same objective. By authoring and participating in this defense deal, the United States has given its enemies more money and weapons with which these enemies will eventually use against the U.S.

Later today, we will make history again with the opening of a new Global Center for Combating Extremist Ideology – located right here, in this central part of the Islamic World.

The “Extremist Ideology” to which President Trump refers does is not the same “Extremist Ideology” as understood by the Islamic world. Mr. Trump is talking about individuals and organizations which U.S. law calls “terrorists.” Yet, as has been detailed previously, the muslim world uses the word “extremist” for dual purpose. First, it refers to those muslims who exceed their ability/authority in Islam and put the Movement in danger. Secondly, and most strategically important, so long as the United States national security apparatus targets “extremists” in this war, it is not targeting jihadis - sharia adherent muslims - and, therefore, can never win the war. Exactly the intention of the Global Islamic Movement’s information operation.

This groundbreaking new center represents a clear declaration that Muslim-majority countries must take the lead in combatting radicalization, and I want to express our gratitude to King Salman for this strong demonstration of leadership.

Muslims who commit acts of jihad do not do so because they become, ‘radicalized.’ Muslims continue to act out violently because it is a command from Allah in the Koran and is an example set by Islam’s prophet Mohammad - the most perfect example of a man in Islam. Mohammad, in the most authoritative hadith, said he was commanded to fight the unbelievers, and then Mohammad fought non-muslims, tortured them, beheaded them, and did the things the world is witnessing from sharia adherent muslims across the globe. Muslims are becoming more sharia adherent, not more “radicalized.”

I have had the pleasure of welcoming several of the leaders present today to the White House, and I look forward to working with all of you. America is a sovereign nation and our first priority is always the safety and security of our citizens. We are not here to lecture - we are not here to tell other people how to live, what to do, who to be, or how to worship. Instead, we are here to offer partnership - based on shared interests and values - to pursue a better future for us all.

If securing the freedom and liberty of U.S. citizens is the goal, then that goal is diametrically opposed by the goal of the Kingdom of Saudi Arabia, which seeks to impose sharia on all non-muslim lands, including the United States, and will do so by all means necessary. Sharia is antithetical to US law, is a foreign law, and necessarily destroys liberty and freedom.

Here at this summit we will discuss many interests we share together. But above all we must be united in pursuing the one goal that transcends every other consideration. That goal is to meet history's great test—to conquer extremism and vanquish the forces of terrorism.

Saudi Arabia also wants to do away with extremism and “vanquish the forces of terrorism” (ie the United States). It is noteworthy to recall, Saudi Arabia does not consider jihad “extremism,” and under sharia, terrorism is, ‘killing a muslim without right’. The United States and Kingdom of Saudi Arabia do not share the same goals. Specifically, the goals of the two nations are in direct conflict with one another.

Young muslim boys and girls should be able to grow up free from fear, safe from violence, and innocent of hatred, and young Muslim men and women should have the chance to build a new era of prosperity for themselves and their peoples.

This vision is not possible so long as sharia is the law of the land in Saudi Arabia and elsewhere in the muslim world. Muslim children from sharia-adherent homes and nations grow up being taught to hate non-muslims, and that killing non-muslims is not only “okay” it is obligatory in certain circumstances under sharia. In this environment, no human heart can be free of fear, anger, hatred, and violence until sharia is removed from the lives of people who study and live it. No Islamic scholar in Saudi Arabia or anywhere else will remove sharia as the law of the land in any muslim nation because it is a capital crime to even suggest doing so.

With God's help, this summit will mark the beginning of the end for those who practice terror and spread its vile creed. At the same time, we pray this special gathering may someday be remembered as the beginning of peace in the Middle East - and maybe, even all over the world. But this future can only be achieved through defeating terrorism and the ideology that drives it.

The ideology that drives “terrorism” is Islam. It is the sharia. To defeat the ideology of our enemies is to defeat Islam.

Few nations have been spared its violent reach.

This is true. There is over 1400 years of world history available for review. From the time Mohammad went to Medina and began receiving revelations of jihad, he waged war against the non-muslim world. After his death, his immediate successors went from the Arabian peninsula to the outskirts of Paris in only 100 years, killing, raping and enslaving non-muslims along the way. The Holy Land of Jerusalem was conquered by 636 AD. Great nations and cultures have been brutally destroyed by the Armies of Mohammad. Yemen was once a Jewish land and Egypt had a large Christian population, which has been destroyed while passive and cowardly leaders in the West sit idly by.

America has suffered repeated barbaric attacks - from the atrocities of September 11th to the devastation of the Boston Bombing, to the horrible killings in San Bernardino and Orlando. The nations of Europe have also endured unspeakable horror. So too have the nations of Africa and even South America. India, Russia, China and Australia have been victims. But, in sheer numbers, the deadliest toll has been exacted on the innocent people of Arab, Muslim and Middle Eastern nations. They have borne the brunt of the killings and the worst of the destruction in this wave of fanatical violence. Some estimates hold that more than 95 percent of the victims of terrorism are themselves Muslim.

America has suffered “repeated barbaric attacks” by muslims following the sharia which comes from the Koran and the example of Islam’s prophet Mohammad. In many cases, the individuals perpetrating these acts, are students of Islam who have memorized the Koran and whose fathers are pillars in the Islamic communities in which they lived. All of the attacks in the United States since / 9/11 can be linked directly to Muslim Brotherhood mosques/masjids/Islamic Centers/organizations or to Tabliqi Jamaat mosques. Yet the United States has made no effort at the federal level to dismantle this jihadi network which is responsible for the deaths of thousands of Americans. Nor has the United States held Saudi Arabia or Iran accountable for their participation and support for the 9/11 attack, the building of jihadi mosques across North America, or the civilization jihad it is waging against us. All because U.S. leaders refuse to do their duty and protect and defend the citizens of the United States from a clear and present danger.

There is also no factual evidence or data available detailing that a “majority” of those killed by Islamic jihadis are muslim. Jihadis do kill muslims when it is demanded by sharia they do so. Sharia specifically lists “Acts that entail leaving Islam” under the Law of Apostasy, which is a capital crime in Islam. Included among these are the requirements of muslims to know and follow sharia. Muslims who do not follow sharia and are made aware of their requirement to do so are mandated to be killed because this, in and of itself, is apostasy from Islam.

We now face a humanitarian and security disaster in this region that is spreading across the planet. It is a tragedy of epic proportions. No description of the suffering and depravity can begin to capture its full measure. The true toll of ISIS, Al Qaeda, Hezbollah, Hamas, and so many others, must be counted not only in the number of dead. It must also be counted in generations of vanished dreams.

ISIS, Al Qaeda, Hezbollah, and Hamas share the same goal as Saudi Arabia, which is to wage jihad until the entire world is submitted to sharia inside a caliphate (global Islamic state). Therefore, by joining Saudi Arabia in a significant effort to intercede in this “tragedy of epic proportions” is doomed to fail because the Kingdom has the same final objective as the very organizations - ISIS, Al Qaeda, Hezbollah, Hamas, etc - we seek to destroy.

The Middle East is rich with natural beauty, vibrant cultures, and massive amounts of historic treasures. It should increasingly become one of the great global centers of commerce and opportunity. This region should not be a place from which refugees flee, but to which newcomers flock.

Hijra, or emigration into non-muslim lands to establish Islam is central to fulfilling Islam’s obligation to rule the world under sharia. The Kingdom of Saudi Arabia supports the hijra into the West because it is in keeping with the example of the Islamic prophet Mohammad who did the same to conquer non-muslim lands in the 7th century.

Saudi Arabia is home to the holiest sites in one of the world’s great faiths. Each year millions of Muslims come from around the world to Saudi Arabia to take part in the Hajj. In addition to ancient wonders, this country is also home to modern ones including soaring achievements in architecture. Egypt was a thriving center of learning and achievement thousands of years before other parts of the world. The wonders of Giza, Luxor and Alexandria are proud monuments to that ancient heritage. All over the world, people dream of walking through the ruins of Petra in Jordan. Iraq was the cradle of civilization and is a land of natural beauty, and the United Arab Emirates has reached incredible heights with glass and steel, and turned earth and water into spectacular works of art. The entire region is at the center of the key shipping lanes of the Suez Canal, the Red Sea, and the Straits of Hormuz. The potential of this region has never been greater. 65 percent of its population is under the age of 30. Like all young men and women, they seek great futures to build, great national projects to join, and a place for their families to call home.

Muslims are not raised with the same principles and values as children in the West. Muslims raised in a sharia-adherent environment are taught that non-Muslims are the worst of all creatures (Koran 98:6), that Jews and Christians must be hated for the sake of Allah and that to befriend them will result in muslims being cast into hell (Koran 5:51). Muslim children in sharia-adherent families are taught from the time they are born that jihad for the sake of Allah is the only way to guarantee paradise, and shaheeds will be rewarded with entry into the highest level of paradise.

But this untapped potential, this tremendous cause for optimism, is held at bay by bloodshed and terror.

It is held back by sharia, the barbaric system which America’s founding fathers like Thomas Jefferson and John Adams, as well as great leaders like John Quincy Adams and Theodore Roosevelt understood well, and realized is an evil and contrary to human nature and decency among civilized people.

There can be no coexistence with this violence. There can be no tolerating it, no accepting it, no excusing it, and no ignoring it.

This is true, which means U.S. national security officials must understand sharia in order to know what their defeat mechanism is. In other words, from a sharia perspective, what does the United States need to do for the Islamic world to stop the global jihad. In light of nearly 16 years of appeasement and hand-wringing by American leaders regarding Islam, the problem has become exponentially worse since 2002. From the perspective of our enemies, they are very close to victory. Therefore, our unwillingness to deal directly with this threat has left the United States with few options but significant and brutal force to crush the Global Islamic Movement until it knows the West, or at least the United States, will vanquish Islam completely until they stop fighting. Every day that goes by that U.S. leaders allow the Islamic Movement to move forward and gain more ground inside the United States, from a sharia perspective, is seen as weakness on the part of the U.S. which obliges muslims to fight harder.

Every time a terrorist murders an innocent person, and falsely invokes the name of God, it should be an insult to every person of faith. Terrorists do not worship God, they worship death.

From the Islamic perspective, terrorists - those who kill muslims without right - do not worship god. However, muslims who worship Allah are commanded to love death and “fight and slay the unbeliever wherever (they) find them.” (Koran 9:5) What ISIS and Al Qaeda are doing is not an “insult” to muslims. On the contrary, the muslim ummah hails jihadis like Osama bin Laden.

If we do not act against this organized terror, then we know what will happen. Terrorism’s devastation of life will continue to spread. Peaceful societies will become engulfed by violence, and the futures of many generations will be sadly squandered. If we do not stand in uniform condemnation of this killing—then not only will we be judged by our people, not only will we be judged by history, but we will be judged by God. This is not a battle between different faiths, different sects, or different civilizations. This is a battle between barbaric criminals who seek to obliterate human life, and decent people of all religions who seek to protect it. This is a battle between Good and Evil.

To “act against this organized terror” means to confront Islam and its leaders directly.

Islam divides the entire world into two parts: the Dar al Islam - the House of Islam where sharia is the law of the land; and the Dar al Harb - the House of War or anywhere on earth not ruled by sharia. Islam’s stated purpose is to eliminate the Dar al Harb until the entire world is under the Dar al Islam and sharia is the law of the land. Then, according to all Islamic doctrine, there will be peace. This is the stated purpose of Islam. There is no other “version” of Islam. It is total submission to the will of Allah.

When we see the scenes of destruction in the wake of terror, we see no signs that those murdered were Jewish or Christian, Shia or Sunni. When we look upon the streams of innocent blood soaked into the ancient ground, we cannot see the faith or sect or tribe of the victims – we see only that they were Children of God whose deaths are an insult to all that is holy.

In Islam, killing non-muslims is not an “insult to all that is holy.” In Islam, non-muslims must convert to Islam or be killed. People of the book - Jews, Christians, Zoroastrians - have a third option of submitting to Islam/Sharia, paying the non-muslim poll tax (jizya), and living as in Dhimmi status subjected to sharia under Islamic rule.

But we can only overcome this evil if the forces of good are united and strong – and if everyone in this room does their fair share and fulfills their part of the burden. Terrorism has spread across the world. But the path to peace begins right here, on this ancient soil, in this sacred land. America is prepared to stand with you – in pursuit of shared interests and common security. But the nations of the Middle East cannot wait for American power to crush this enemy for them. The nations of the Middle East will have to decide what kind of future they want for themselves, for their countries, and for their children.

If “everyone in this room does their fair share” the leaders of all Islamic nations will continue to wage jihad - total warfare - against the non-muslim world until Islam dominates the entire planet. To Saudi Arabia, America and all non-muslim are the enemy. Saudi Arabia, like all muslim nations, have decided what kind of future they want- a global Islamic state under Sharia, because that is what Islam prescribes.

It is a choice between two futures – and it is a choice America cannot make for you. A better future is only possible if your nations drive out the terrorists and extremists. Drive. Them. Out.
Drive them out of your places of worship.
Drive them out of your communities.
Drive them out of your holy land, and
Drive them out of this earth.

If Saudi leaders drive all the jihadis (“terrorists”) and all who support them in the Kingdom out of the mosques and out of Saudi Arabia, the mosques and the Kingdom might be empty. Mosques are full of jihadis because all muslims are commanded to be jihadis/sharia-adherent muslims. Jihad does not only mean fighting with guns and bombs. Muslims can wage jihad in a number of ways as detailed in the sharia. In the United States, suit-wearing jihadis lie to U.S. and state/local officials and portray themselves as peaceful, loving individuals when, in fact, they are a part of the Muslim Brotherhood’s jihadi network whose stated objective is to wage jihad until the United States submits to sharia. (Reference evidence in US v Holy Land Foundation for Relief and Development, Dallas 2008).

For our part, America is committed to adjusting our strategies to meet evolving threats and new facts. We will discard those strategies that have not worked—and will apply new approaches informed by experience and judgment. We are adopting a Principled Realism, rooted in common values and shared interests.

What do the founding principle of America have in common with sharia? Nothing. The law and government of the United State of America are founded upon “the law of nature and nature’s God” which is legally defined (see Blackstone’s Commentaries) as the will of God (Jehovah) and Holy Scripture. The only strategy that will begin protecting and preserving American’s liberty is to acknowledge Islam is the problem and defeat it so truly innocent people can live free under a legal system that is truly right and just.

Our friends will never question our support, and our enemies will never doubt our determination. Our partnerships will advance security through stability, not through radical disruption. We will make decisions based on real-world outcomes – not inflexible ideology. We will be guided by the lessons of experience, not the confines of rigid thinking. And, wherever possible, we will seek gradual reforms – not sudden intervention. We must seek partners, not perfection—and to make allies of all who share our goals. Above all, America seeks peace – not war.

Muslim nations must be willing to take on the burden, if we are going to defeat terrorism and send its wicked ideology into oblivion. The first task in this joint effort is for your nations to deny all territory to the foot soldiers of evil. Every country in the region has an absolute duty to ensure that terrorists find no sanctuary on their soil.

The President of the United States is asking the leaders of Islamic nations to ensure sharia-adherent muslims/jihadis “find no sanctuary on their soil.” To do this, Islamic leaders would be violating the commands of Allah and the example of Islam’s prophet Mohammad, which is a capital crime in Islam.

Many are already making significant contributions to regional security: Jordanian pilots are crucial partners against ISIS in Syria and Iraq. Saudi Arabia and a regional coalition have taken strong action against Houthi militants in Yemen. The Lebanese Army is hunting ISIS operatives who try to infiltrate their territory. Emirati troops are supporting our Afghan partners. In Mosul, American troops are supporting Kurds, Sunnis and Shias fighting together for their homeland. Qatar, which hosts the U.S. Central Command, is a crucial strategic partner.

Muslims can concurrently fight one another, over matters of sharia or power, while still focusing on the larger objective of fighting non-muslims in order that sharia will be dominant in the world. Qatar is one of our leading enemies in the war, as it not only supports the Muslim Brotherhood efforts, it funds and supports the global jihad.

Our longstanding partnership with Kuwait and Bahrain continue to enhance security in the region. And courageous Afghan soldiers are making tremendous sacrifices in the fight against the Taliban, and others, in the fight for their country.

When Islamic nations wage war against other Islamic nations, it is always about one of two things: power (including maintaining their own ability to survive) or matters of sharia.

As we deny terrorist organizations control of territory and populations, we must also strip them of their access to funds. We must cut off the financial channels that let ISIS sell oil, let extremists pay their fighters, and help terrorists smuggle their reinforcements.

I am proud to announce that the nations here today will be signing an agreement to prevent the financing of terrorism, called the Terrorist Financing Targeting Center, co-chaired by the United States and Saudi Arabia, and joined by every member of the Gulf Cooperation Council. It is another historic step in a day that will be long remembered.

Jihad is funded, in part by muslims paying zakat per sharia. Sharia mandates that 1/8 of all zakat collections be allotted for muslims waging jihad in the cause of Allah. In U.S. federal law this violates the “material support” statutes among others.

It should also be noted the Treaty of Hudaibiyyah is in play here. Sharia allows muslims to sign agreements and treaties with non-muslims in order to give the appearance of cooperation, until the muslim have the upper hand. At that point, the treaty can be disregarded and muslims may wage war against the non-muslims. This comes from the example of the most perfect man in Islam - Mohammad - who signed a treaty so as to lull his enemies and allow muslims to prepare for battle.

I also applaud the Gulf Cooperation Council for blocking funders from using their countries as a financial base for terror, and designating Hezbollah as a terrorist organization last year. Saudi Arabia also joined us this week in placing sanctions on one of the most senior leaders of Hezbollah.

Sunni nations have no issue with designating Hezbollah, an arm of the Iranian shia government, a designated terrorist organization. They will not do the same with Al Qaeda, ISIS, Muslim Brotherhood, or others. Nor will sunni nations actively hunt sunni groups down and destroy them, unless this must be done to directly protect the Kingdom. Saudi Arabia fears Iran and sees an opportunity to get the United States to destroy Iran’s ability to wage war against the sunni nations, so of course Saudi Arabia will take actions to support this course of action.

Of course, there is still much work to do. That means honestly confronting the crisis of Islamist extremism and the Islamist terror groups it inspires. And it means standing together against the murder of innocent Muslims, the oppression of women, the persecution of Jews, and the slaughter of Christians.

None of the attacks against the West since 9/11/01 have been done by people claiming to be “Islamist extremists.” 100% of them identified themselves as “muslims waging jihad in the cause of Allah to establish a caliphate under sharia.”

From the Islamic perspective, America and its allies are the only ones “murdering innocent muslims.” When muslims kill other muslims it is over matters of sharia - apostates and the like - or over power. Under sharia Christians and Jews must convert to Islam, submit to sharia and pay the non-muslim poll tax (jizya) or be killed.

Religious leaders must make this absolutely clear: Barbarism will deliver you no glory – piety to evil will bring you no dignity. If you choose the path of terror, your life will be empty, your life will be brief, and your soul will be condemned.

Under sharia, a Muslim who dies waging jihad is guaranteed paradise. The only people condemned in Islam are those that do not convert to Islam and those Muslims who do not adhere to sharia.

And political leaders must speak out to affirm the same idea: heroes don’t kill innocents; they save them.

Only muslims are “innocent” in Islam/sharia. Islamic governments and Muslim communities celebrate shaheeds or martyrs because Islam teaches they are guaranteed paradise the moment their first drop of blood hits the ground. Islam also teaches a martyr’s death guarantees their family members will enter “paradise” as well, which gives them more to celebrate.

Many nations here today have taken important steps to raise up that message. Saudi Arabia’s Vision for 2030 is an important and encouraging statement of tolerance, respect, empowering women, and economic development.

Saudi Arabia’s Vision for 2030 is similar to the Saudi King’s speech. It must be understood through the filter of sharia. Saudi Arabia enforces sharia law, and under sharia women are considered property. They do not have the same stature in society as a man, and are not “equal under the law” as all human beings are under U.S. law.

The United Arab Emirates has also engaged in the battle for hearts and souls—and with the U.S., launched a center to counter the online spread of hate. Bahrain too is working to undermine recruitment and radicalism. I also applaud Jordan, Turkey and Lebanon for their role in hosting refugees. The surge of migrants and refugees leaving the Middle East depletes the human capital needed to build stable societies and economies. Instead of depriving this region of so much human potential, Middle Eastern countries can give young people hope for a brighter future in their home nations and regions. That means promoting the aspirations and dreams of all citizens who seek a better life – including women, children, and followers of all faiths. Numerous Arab and Islamic scholars have eloquently argued that protecting equality strengthens Arab and Muslim communities.

When Islamic scholars discuss “equality” they are talking about muslims. Sharia defines people of Dhimmah - those non-muslims who submit to sharia - as “miserable, disgraced, and humiliated.” [Tafsir ibn Kathir, Vol 4, Sura 9:29]

For many centuries the Middle East has been home to Christians, Muslims and Jews living side-by-side.

The insinuation here is that living under Islamic rule is “not so bad.” While Christians and Jews have lived in Islamic societies throughout history, it has never been with the liberty under just law that Americans live under today. When sharia is being enforced, Christians and Jews have dhimmi status under sharia, must submit to that barbaric law, pay a non-muslim poll tax and “feel themselves subdued,” and live as third-class citizens in the Islamic state.

How many churches and synagogues are in the Kingdom of Saudi Arabia - home to the “two most holy places in Islam?” None.

We must practice tolerance and respect for each other once again - and make this region a place where every man and woman, no matter their faith or ethnicity, can enjoy a life of dignity and hope. In that spirit, after concluding my visit in Riyadh, I will travel to Jerusalem and Bethlehem, and then to the Vatican - visiting many of the holiest places in the three Abrahamic Faiths.

“Three Abrahamic Faiths” is a Muslim Brotherhood talking point, which implies Islam, Christianity and Judaism all believe in the same God. This is theologically and logically false. Islam’s Allah calls for a holocaust of the Jews (Bukhari 2926, Book 56, Hadith 139). In authoritative Bukhari (2222, Book 34, Hadith 169) Mohammad said the Islamic prophet Jesus (Isa) will return at the end of days and cast all Christians into hell for not converting to Islam. Both of these are inconsistent with Old and New Testament teachings of the relationship between God and the Israelites and the true nature of Jesus as the Son of God. These outcomes cannot exist at the same time and logically flow from the same God who says the Jews are his chosen people, and that Jesus is his son and humans should “listen” to him.

While in Rome the President may want to consider that Islam is targeting Rumiya (Rome) to conquer it because it is home to the “crusader” church, as referred to by the Islamic Movement.

If these three faiths can join together in cooperation, then peace in this world is possible - including peace between Israelis and Palestinians.

Peace is not possible between muslims and Jews because Allah put “enmity” between the Jews and the muslims in the Koran for all time. (Koran 5:64) This is why Mohammad said the hour of judgment will not come until muslims “fight and kill the Jews.”

I will be meeting with both Israeli Prime Minister Benjamin Netanyahu and Palestinian President Mahmoud Abbas. Starving terrorists of their territory, their funding, and the false allure of their craven ideology, will be the basis for defeating them.

Knowing the enemy is the first step in defeating the enemy. Since 9/11, the United States national security apparatus has not defined our enemy. It is impossible to defeat an enemy you refuse to define.

Since the President will be meeting with a terrorist - Mahmoud Abbas - he can speak directly to him and give him the demands of the United States on these matters.

But no discussion of stamping out this threat would be complete without mentioning the government that gives terrorists all three - safe harbor, financial backing, and the social standing needed for recruitment. It is a regime that is responsible for so much instability in the region. I am speaking of course of Iran.

From Lebanon to Iraq to Yemen, Iran funds, arms, and trains terrorists, militias, and other extremist groups that spread destruction and chaos across the region. For decades, Iran has fueled the fires of sectarian conflict and terror. It is a government that speaks openly of mass murder, vowing the destruction of Israel, death to America, and ruin for many leaders and nations in this room.

Iran is a major threat and needs to be dealt with. However, it should be noted that Saudi Arabia is the second largest funder of the Global Jihad behind Iran. Fifteen of the nineteen 9/11 hijackers were from Saudi Arabia, and evidence has come to light the Saudi Ambassador to the United States was supporting hijackers while they were in the United States. The governments of both Saudi Arabia and Iran (per the 9/11 Report) are complicit in the 9/11 attacks which killed nearly 3,000 Americans, yet neither has been held to account.

Among Iran's most tragic and destabilizing interventions have been in Syria. Bolstered by Iran, Assad has committed unspeakable crimes, and the United States has taken firm action in response to the use of banned chemical weapons by the Assad Regime - launching 59 tomahawk missiles at the Syrian air base from where that murderous attack originated. Responsible nations must work together to end the humanitarian crisis in Syria, eradicate ISIS, and restore stability to the region. The Iranian regime's longest-suffering victims are its own people. Iran has a rich history and culture, but the people of Iran have endured hardship and despair under their leaders' reckless pursuit of conflict and terror. Until the Iranian regime is willing to be a partner for peace, all nations of conscience must work together to isolate Iran, deny it funding for terrorism, and pray for the day when the Iranian people have the just and righteous government they deserve.

The United States government was directly involved in removing the Egyptian President from power and killing the leaders of Iraq and Libya. All three of these men kept strong pressure on the Muslim Brotherhood and other jihadi movements in their regions. Either by wittingly supporting the Muslim Brotherhood, Al Qaeda, ISIS and others, or out of gross negligence and ignorance, the previous

administration destroyed the mechanisms keeping the Global Islamic Movement, led primarily by the International Muslim Brotherhood, in check.

Now, under the present administration, the United States has taken military action against Islamic targets without a strategic plan or any more understanding of the Islamic threat than the previous three administrations.

In UTT's professional opinion, the President is not being served well at all by his National Security Advisor and the NSC.

The decisions we make will affect countless lives. King Salman, I thank you for the creation of this great moment in history, and for your massive investment in America, its industry and its jobs. I also thank you for investing in the future of this part of the world. This fertile region has all the ingredients for extraordinary success - a rich history and culture, a young and vibrant people, a thriving spirit of enterprise. But you can only unlock this future if the citizens of the Middle East are freed from extremism, terror and violence.

Allowing Saudi Arabia to "invest in America" in any way is the path to our destruction. Saudi Arabia has funded thousands of mosques, Islamic schools, and organizations in the United States dedicated to destroying our system and making sharia the law of the land. The political influence of Saudi Arabia in U.S. schools and universities is staggering. Saudi Arabia and their sharia adherent ideology controls the key Middle East studies programs at Georgetown University, Harvard, and elsewhere - the places where key civilian and military leaders go to be "educated" (read: "indoctrinated") into a counter-factual understanding of Islam.

If the U.S. wants the Middle East to be "freed from extremism, terror and violence" as the West understands these terms, then all evidences of sharia and the governments which promote it and support it must be eradicated.

We in this room are the leaders of our peoples. They look to us for answers, and for action. And when we look back at their faces, behind every pair of eyes is a soul that yearns for justice. Today, billions of faces are now looking at us, waiting for us to act on the great question of our time. Will we be indifferent in the presence of evil? Will we protect our citizens from its violent ideology? Will we let its venom spread through our societies? Will we let it destroy the most holy sites on earth? If we do not confront this deadly terror, we know what the future will bring—more suffering and despair. But if we act—if we leave this magnificent room unified and determined to do what it takes to destroy the terror that threatens the world—then there is no limit to the great future our citizens will have.

The birthplace of civilization is waiting to begin a new renaissance. Just imagine what tomorrow could bring. Glorious wonders of science, art, medicine and commerce to inspire humankind. Great cities built on the ruins of shattered towns.

New jobs and industries that will lift up millions of people. Parents who no longer worry for their children, families who no longer mourn for their loved ones, and the faithful who finally worship without fear. These are the blessings of prosperity and peace. These are the desires that burn with a righteous flame in every human heart. And these are the just demands of our beloved peoples. I ask you to join me, to join together, to work together, and to fight together - because united we will not fail.

Thank you. God Bless You. God Bless Your Countries. And God Bless the United States of America.

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